

**Santa's Village**  
Sponsored by Deer Park Parks and Recreation  
**Indoor Vendor Booth Application**  
**December 2 & 3, 2011**

Organization Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_  
Male/Female (circle one) DOB \_\_\_\_\_ Email address \_\_\_\_\_  
Emergency Contact name \_\_\_\_\_  
Relationship \_\_\_\_\_ Phone \_\_\_\_\_  
(All information is required for the Department's database.)

Products Selling: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Booth Fees: Two (2) Days Only. NO ONE DAY FEES.

10' X10'	\$50	_____
10' X20'	\$75	_____
10' X30'	\$100	_____

Each booth comes with 1 table, 2 chairs

Extra # of Tables requested \_\_\_\_\_ \$5 ea \_\_\_\_\_

Sign Fee: (Maximum of 32 Spaces)

Deadline for sign information is Nov. 28, 2011 \$10 \_\_\_\_\_

Sign to read:  
\_\_\_\_\_  
\_\_\_\_\_

Total Amount Enclosed \_\_\_\_\_

(Sorry, no checks. Cash, credit, debit, cashier's check or money order only.)

I have read and agree to abide by the terms and conditions of this contract. I agree to indemnify and hold harmless the City of Deer Park and its employees from any liability, loss, cost or expense (including attorney fees, medical and ambulance costs) that may occur while participating in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_